To: Tyler, Kendra[Tyler.Kendra@epa.gov]
Cc: Murchie, Peter[Murchie.Peter@epa.gov]

From: Chung, Angela

Sent: Mon 9/11/2017 10:37:41 PM

Subject: USACE issues for Michelle - bio and other attachment.

Geraldi DE Bio July 2017 EX.pdf

Puget Sound Nearshore Appendix A - Implementation Strategy.pdf

Sorry, I forgot to include with the updated briefing paper. Here they are.

Angela Chung
Acting Associate Director, Office of Water and Watersheds
U.S. Environmental Protection Agency
1200 Sixth Ave, Suite 900, OWW 191
Seattle, WA 98101
Phone: 206-553-6511

From: Murchie, Peter

Sent: Monday, September 11, 2017 8:47 AM

To: Szerlog, Michael <Szerlog.Michael@epa.gov>; Allnutt, David <Allnutt.David@epa.gov>; Grandinetti, Cami <Grandinetti.Cami@epa.gov>; Nogi, Jill <nogi.jill@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>

Cc: Lidgard, Michael <Lidgard.Michael@epa.gov>; Chung, Angela <Chung.Angela@epa.gov>; Edmondson, Lucy <Edmondson.Lucy@epa.gov>

Subject: Re: short 2 sentence briefs on USACE issues for Michelle - by noon today for our 2:30

with Michelle this afternoon

All,

I have compiled what I have received into the attached briefing one pager. I have also included two additional attachments (bio/pic of Col Geraldi and PSNERP fact sheet).

Cami and Jill I think we are only missing your topics. Can you please insert in the sections at the bottom and resend out that would be appreciated.

Thank you,

Peter

ED_001563_00087147 EPA-001725

From: Szerlog, Michael Sent: Monday, September 11, 2017 7:40:49 AM To: Murchie, Peter; Allnutt, David; Grandinetti, Cami; Nogi, Jill; Kenknight, Jeff Cc: Lidgard, Michael; Chung, Angela; Edmondson, Lucy Subject: RE: short 2 sentence briefs on USACE issues for Michelle - by noon today for our 2:30 with Michelle this afternoon Peter, Here is the text for the Aquatic Resources Unit. **<u>High Tide Line:</u>** EPA/Corps Seattle District/NMFS worked together for over a year to develop a set of recommendations on shoreline habitat protections including recommendations for which datum to use for High Tide Line. (b)(5) Deliberative Process b)(5) Deliberative Process Privilege Non-Responsive: Material Unrelated to Puget Sound High Tide Line

ED_001563_00087147 EPA-001726

Non-Responsive: Material Unrelated to Puget Sound High Tide Line

Thanks

Michael J. Szerlog, Manager

Aquatic Resources Unit

Office of Environmental Review and Assessment

Environmental Protection Agency

1200 Sixth Avenue, Suite 900, Mailstop OERA 140

Seattle, Washington 98101

(206) 553-0279

szerlog.michael@epa.gov



From: Murchie, Peter

Sent: Monday, September 11, 2017 6:45 AM

To: Szerlog, Michael <<u>Szerlog.Michael@epa.gov</u>>; Allnutt, David <<u>Allnutt.David@epa.gov</u>>;

ED_001563_00087147 EPA-001727

Grandinetti, Cami < Grandinetti.Cami@epa.gov >; Nogi, Jill < nogi.jill@epa.gov >

Cc: Lidgard, Michael < <u>Lidgard.Michael@epa.gov</u>>; Chung, Angela < <u>Chung.Angela@epa.gov</u>>; Edmondson, Lucy < Edmondson.Lucy@epa.gov>

Subject: short 2 sentence briefs on USACE issues for Michelle - by noon today for our 2:30 with

Michelle this afternoon

Michael, Jil/Davidl and Cami,

I may have missed it but thought you would be sending me information for Michelle's one page brief on USACE topics to prep her for her 1 on 1 meeting with the new Commander tomorrow. Reminder this is not a content meeting as it will be her first time meeting with the Commander - more of a relationship oriented meeting but Michelle would like to have a list of the key programmatic areas that we have with the District right now/or upcoming. She is also interested in positive talking points if you have them.

I have some talking points from Lucy already related to the shellfish/pesticide topic area.

Michael - 404

Jill/David - NEPA

Cami - Superfund

Peter - Puget Sound MOU/Action Plan/PSNERP

Please send those to me by noon and I will compile and send in before our prep meeting with her at 2:30pm (I am not in the office today - Unit retreat on Hood Canal) but should be able to pull it together remotely and call in.

Thank you,

Peter